

Sustainable Communities Start with Healthy and Green Homes
February 2 & 3, 2010, Seattle, WA
Presenter Application

Name:	Phone:
Address:	Fax:
City, State, Zip:	E-mail:
Bio (100 words or less):	
Workshop Title: _____	
Presentation Format: _____ 55 minute session (including 15 minutes for questions) _____ 10-15 minute panel presentation _____ Both	
Topic Area: _____ Indoor air quality and health _____ Homes, Indoor airPLUS, ENERGY STAR _____ Green buildings, commercial buildings _____ Sustainable communities	
Equipment Needs (screen, projector, microphone provided): _____ Laptop _____ Other (specify) _____	
Topic Abstract (100 words or less):	
Which days are you NOT available to present? _____ February 2 _____ February 3	
Time of day preference? _____ Morning _____ Afternoon _____ Either	
Questions? Contact Susan Titus, ph: 206-553-1189, fax: 206-553-0110 or titus.susan@epa.gov	